



**Government of UT of Jammu and Kashmir**  
**Govt. Medical College Srinagar**  
**10-Karan Nagar, Srinagar, J&K-190010**  
**[Hospital Section]**



**Advertisement Notice No** 04 **AH of 2024**

**Dated:** 19 **-11-2024**

Date of Commencement for submission of application forms.	25-11-2024 Monday (10.00 AM)
Last Date for Submission of application forms.	09-12-2024 Monday (4:00 PM)

Applications on the prescribed format (**Annexure-A**) are invited from eligible candidates of Union Territory of Jammu & Kashmir for engagement against the following posts on Academic Arrangement Basis under S.O. 364 of 2020 Dated: 27-11-2020 as per the following eligibility criteria:-

S. No	Category/ Name of Post	Eligibility Criteria	No. of Posts
01	<b>Tutor/ Clinical Instructor, Level-6 (35400- 112400)</b>	<b>M.Sc. Nursing from any recognized institution/ State Medical Faculty/J&amp;K Paramedical Council.</b>	<b>03 (Three)</b>

The Terms & Conditions of the contract for engagement on Academic Arrangement Basis shall be as follows:-

1.	Nature of Engagement	The engagement against the advertised posts shall be governed as per S.O. 364 of 2020 Dated: 27-11-2020 which shall and shall always be on Academic Arrangement Basis without conferment of any preferential right for regular appointment against these posts which shall be made strictly in accordance with the relevant recruitment rules.
2.	Period	Initially for a period of one year or till the posts are filled up on regular basis by the competent authority (whichever is earlier).
3.	Salary	The engaged person shall be paid salary at the minimum of pay scale in accordance with S.O 364 of 2020 Dated: 27-11-2020.
4.	Agreement	The selected Candidates shall have to enter into an agreement with this institution to the effect that they will not leave the contract before the completion of one year's contract. Abandoning/ termination of the agreement as the case may be will require one month's prior notice on either side; failing which the salary will not be paid for one month to the incumbent which shall always remain in deposit with the Department and shall be released on completion of sanctioned term.
5.	Age	The age of the applicant at the time of submission of application as on 01-01-2024 must not be:- III) Below 18 years; and IV) Above 50 years.

**Note:-**

1. The candidates must be in possession of all required documents and no document/certificate issued beyond the cutoff date shall be accepted/ entertained.
2. The selection shall be made purely on the basis of merit obtained by the candidate in the written test, which shall be notified subsequently after cut-off date.
3. In case any post gets filled up on regular basis during the intervening period from the date of issuance of notification to the date of selection, such posts shall be deemed to have been withdrawn/ deleted from the notification and the final selection shall be made as per availability of posts at the time of selection.
4. In case of tie in the merit obtained in the written test, the following procedures shall be followed to break the tie.
  - In case of tie between post Graduate and PHD candidates, the candidate possessing P.HD Nursing will be preferred.
  - In case of tie between two or more Post Graduates; the candidate having secured higher percentage of aggregate marks in Post Graduation will be preferred.
  - In case the tie is not resolved by the above methodology, candidate older in age will be given preference.

*[Handwritten signatures]*

Continued on page 02.



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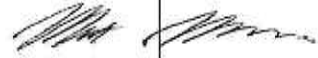
Continued from page 01.

The desirous candidates shall submit the application form along with the following documents by hand in the office of the Principal/ Dean, Govt. Medical College Srinagar w.e.f 25-11-2024 to 09-12-2024. No form shall be entertained after cutoff date.

**Requisite Documents to be appended with the Application Form.**

- Application form duly filled-in with photograph affixed at the earmarked space.
- Pay in slip for an amount of **Rs. 1000/=** (Rupees One Thousand only credited to account: **0349040100007655**) which is non refundable, duly stamped and signed by the bank authorities as per **Annexure-B**.
- Date of Birth certificate.
- Domicile Certificate.
- 10+2 Certificate.
- Post Graduate Nursing Degree (M.Sc) Certificate.
- Year wise marks sheets of Degree certificates (M.Sc).
- Category certificate, if any.

"Application forms to be downloaded from GMC website: <https://www.gmcs.ac.in>"

  
{Prof. (Dr.) Iffat Hassan}  
Principal/Dean,  
Govt. Medical College, Srinagar

Dated: 19-11-2024

No: GMCS/HS/2024/ 4108-14  
Copy to the:-

- Secretary to the Government, Health & Medical Education, Civil Secretariat Jammu/Srinagar.
- Joint Director Information with the request that the Advertisement notice may kindly be published in the prominent local dailies for two consecutive days preferably in Greater Kashmir, Aftab and Srinagar Times.
- Administrator Associated Hospitals Srinagar.
- Personnel Officer Associated Hospitals Srinagar.
- Chief Account's officer, Govt. Medical College Srinagar.
- Administrative Officer, Govt. Medical College Srinagar.
- I/c Website, Govt. Medical College Srinagar for necessary action.
- Advertisement file.



Government of Jammu and Kashmir  
Government Medical College Srinagar  
10-Karan Nagar, Srinagar, J&K-190010



**Annexure: A**

Application Form For Filling Up Of Posts On Academic Arrangement Basis

Form

No: \_\_\_\_\_

(for office use only)

Application for the post of: **Tutor/ Clinical Instructor, level-6 (35400-112400)**

Advertisement Notification No: \_\_\_\_\_ Date: \_\_\_\_\_

(To be filled in by the candidate in BLOCK LETTERS)

Recent  
Passport size  
Photograph

1. Name of the Applicant: \_\_\_\_\_
2. Father's/Husband's/Guardian's Name: \_\_\_\_\_
3. Gender: Male(\_\_\_\_) Female(\_\_\_\_) Others (\_\_\_\_)
4. Date of Birth: \_\_\_\_\_ Age as on 01-01-2024: \_\_\_\_\_ Years, \_\_\_\_\_ Months, \_\_\_\_\_ Days
5. Permanent Home Address: \_\_\_\_\_  
\_\_\_\_\_ Pin code: \_\_\_\_\_
6. Address for Correspondence: \_\_\_\_\_  
\_\_\_\_\_ Pin code: \_\_\_\_\_
7. Contact No: \_\_\_\_\_ E-mail ID: \_\_\_\_\_
8. Category (if any): \_\_\_\_\_ Aadhar Number: \_\_\_\_\_
9. Academic/Technical Qualification:

S. No.	Examination Passed	Name of the Institution/Board/ College/University	Roll No.	Year of Passing	Subject	Aggregate Marks	Percentage

10. Declaration by the Candidate:

- a. I hereby declare that the information provided herein above is true and correct to the best of my knowledge.
- b. I have not concealed any information and in case if any of the particulars/information given herein above is found incorrect or false, my candidature for the Interview/entrance examination may be cancelled.
- c. In the event any wrong statement/discrepancy is found at any stage, my selection may be cancelled.

Signature by the Candidate

Total Enclosures submitted: \_\_\_\_\_ Dated: \_\_\_\_\_

Documents Enclosed:

- |                                                  |                                   |
|--------------------------------------------------|-----------------------------------|
| i) DOB (Matriculation Certificate)               | ii) Domicile Certificate          |
| ii) All Marks Sheets/Diploma/Degree Certificates | iv) Category Certificate (if any) |

4 Annexure - B

GMC COPY

APPLICANT COPY



The Jammu & Kashmir Bank Ltd.  
Pay in Slip for  
Government Medical College & its Associated  
Hospitals, Srinagar

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Hospitals, Srinagar

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A/c Number: 0349040100007655  
A/c Branch: GMC, Srinagar.  
Payable to: Accounts Officer (AH), Srinagar.

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A/c Number: 0349040100007655  
A/c Branch: GMC, Srinagar.  
Payable to: Accounts Officer (AH), Srinagar.

Date: \_\_\_\_\_ Tran ID/Scroll No. \_\_\_\_\_  
(To be filled in by the Bank)

Date: \_\_\_\_\_ Tran ID/Scroll No. \_\_\_\_\_  
(To be filled in by the Bank)

Date: \_\_\_\_\_ Tran ID/Scroll No. \_\_\_\_\_  
(To be filled in by the Bank)

Name of Applicant: \_\_\_\_\_

Name of Applicant: \_\_\_\_\_

Name of Applicant: \_\_\_\_\_

S/o, D/o, W/o \_\_\_\_\_

S/o, D/o, W/o \_\_\_\_\_

S/o, D/o, W/o \_\_\_\_\_

R/o \_\_\_\_\_

R/o \_\_\_\_\_

R/o \_\_\_\_\_

Post Applied for \_\_\_\_\_

Post Applied for \_\_\_\_\_

Post Applied for \_\_\_\_\_

Received the sum of Rs. \_\_\_\_\_

Received the sum of Rs. \_\_\_\_\_

Received the sum of Rs. \_\_\_\_\_

In Words \_\_\_\_\_

In Words \_\_\_\_\_

In Words \_\_\_\_\_

Bank Charges Rs. \_\_\_\_\_

Bank Charges Rs. \_\_\_\_\_

Bank Charges Rs. \_\_\_\_\_

Total Amount Rs. \_\_\_\_\_

Total Amount Rs. \_\_\_\_\_

Total Amount Rs. \_\_\_\_\_



Bank Seal & Signature

Bank Seal & Signature

Bank Seal & Signature

S.